## NSN 6515-01-452-2953

Waterproof Backpack - Page 1 of 1



| View Online at https://aerobasegroup.kr/nsn/6515-01-452-2953 |
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| :  |
| Shelf Life:  |
| N/a  |
| Unit Of Measure:   |
| 1 ea   |
| Demilitarization:  |
| No   |
| Hazmat:  |
| No   |
|  |